

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	UTKAL INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530371
3	SCHOOL CODE (IF APPLICABLE)	16123
4	COMPLETE ADDRESS WITH PIN CODE	Banipada,Chasapada,Choudwar, CUTTACK , ODISHA - 754027
5	PRINCIPAL NAME	Ambika Biswal
6	PRINCIPAL QUALIFICATION	MA BEd
7	SCHOOL EMAIL ID	gnsbehera@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8260424844

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://utkalinternationalschool.com/wp-content/uploads/2023/07/Annexure-23.pdf">https://utkalinternationalschool.com/wp-content/uploads/2023/07/Annexure-23.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://utkalinternationalschool.com/wp-content/uploads/2022/11/TRUST-DEED-1.pdf">https://utkalinternationalschool.com/wp-content/uploads/2022/11/TRUST-DEED-1.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://utkalinternationalschool.com/wp-content/uploads/2022/11/COR_NOC.pdf">https://utkalinternationalschool.com/wp-content/uploads/2022/11/COR_NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://utkalinternationalschool.com/wp-content/uploads/2022/11/COR.pdf">https://utkalinternationalschool.com/wp-content/uploads/2022/11/COR.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://utkalinternationalschool.com/wp-content/uploads/2022/11/BUILDING-SAFETY-CERTIFICATE.pdf">https://utkalinternationalschool.com/wp-content/uploads/2022/11/BUILDING-SAFETY-CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://utkalinternationalschool.com/wp-content/uploads/2023/05/Fire-safety.pdf">https://utkalinternationalschool.com/wp-content/uploads/2023/05/Fire-safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://utkalinternationalschool.com/mandatory-disclosure/">https://utkalinternationalschool.com/mandatory-disclosure/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://utkalinternationalschool.com/wp-content/uploads/2022/11/DRINKING-WATER-HEALTH-AND-SANITATION">https://utkalinternationalschool.com/wp-content/uploads/2022/11/DRINKING-WATER-HEALTH-AND-SANITATION</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://utkalinternationalschool.com/wp-content/uploads/2022/11/Fee-Structure-1.pdf">https://utkalinternationalschool.com/wp-content/uploads/2022/11/Fee-Structure-1.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://utkalinternationalschool.com/wp-content/uploads/2022/11/Academic-Calendar-2022-23.pdf">https://utkalinternationalschool.com/wp-content/uploads/2022/11/Academic-Calendar-2022-23.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://utkalinternationalschool.com/wp-content/uploads/2022/11/MOA_SMC_SMCCBSE_merged.pdf">https://utkalinternationalschool.com/wp-content/uploads/2022/11/MOA_SMC_SMCCBSE_merged.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://utkalinternationalschool.com/wp-content/uploads/2022/11/PTA.pdf">https://utkalinternationalschool.com/wp-content/uploads/2022/11/PTA.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ambika Biswal M.Sc IT B.Ed
2	TOTAL NO. OF TEACHERS	74
	PGT	21
	TGT	37
	PRT	16
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	197	197	100	NA

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0000	0		NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11720

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48 & 57
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=WndGouG0z9A">https://www.youtube.com/watch?v=WndGouG0z9A</a>